



CONNECTICUT YANKEE COUNCIL, BSA
P.O. Box 32
Milford, CT 06460-0032

SHORT TERM CAMPING RESERVATION FORM

(please complete this side for Deer Lake or Hoyt reservations)

DEER LAKE ADVENTURE CENTER

- Point Cabin (Sleeps 17)
- DaRos Lodge (Sleeps 36)
- Leary Hall (Sleeps 26)
- Danaher Pavilion (30)
- Wheeler Pavilion (40)
- Laurel's Lean To (24)
- Outback Lean To (20)
- Log Shelter Lean To (12)
- Pines Tent Site A (25)
- Pines Tent Site B (25)
- Plateau Tent Site (40)
- Ledge Tent Site (20)
- Cedars Family site (1-12)
1,2,3,4,5,6,7,8,9,10,11,12
- Low impact sites:
 - Lakeside (20)
 - Owl's Nest (20)
 - Hermit Area (20)
 - Lookout Point (30)
- Dining Hall (80)
- Dining Hall & Kitchen
- Council Ring (400)
- Halliwell Training Center

HOYT OUTDOOR CENTER

- Training Cabin
(Weekend use)
- Training Cabin (One day training course only)

Pavilions

- Brown Pavilion w/ field
 - Green Pavilion
 - Blue Pavilion
- (All pavilions must include a campsite)

Campsites

- North Field
(near flag pole)
- South Field
Fire rings scattered around
the entire south field.

Please call Camping Registrar for Combination Lock
 Number at 800.333.7905, ext. 273 three days prior to your
 camp stay.

*There is no telephone at Hoyt. Please provide your own cell
 phone service*

No alcohol, illegal drugs, fireworks or firearms allowed at camp. See the complete list of camp rules and regulations on the attached Camp Use Guidelines.

An approved Tour Permit is required for all camp properties

Unit: _____ District: _____ Town: _____ State: _____ Zip: _____

Date of Camp Use: From ___/___/___ To: ___/___/___ Time of Arrival: _____ Day: _____

No. of Youth: _____ No. of Adults: _____ Total in Camp: _____ Please Note: Check out time is 12:00 Noon.

Minimum of two adults per site or camp facility at all times. Compliance with Youth Protection Guidelines required. See Attached.

NAME	AGE	HOME PHONE	BUSINESS PHONE	E-MAIL ADDRESS

This group will conduct itself in accordance with the Scout Oath and Law while in camp and will abide by the camp rules and regulations. (See attached).

Signature of Leader: _____

Permit No: _____

Print Name: _____

Date Issued: _____

Address: _____

Recorded By: _____

City: _____ St: _____ Zip: _____

Total Due: \$ _____

E-Mail: _____

Amount Paid: \$ _____

Balance Due: \$ _____



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CAMP SEQUASSEN

- Friendship Lodge (33)
- Cohen Lodge (24)
- Loomis-Left (Fireplace) (Heated) (24)
- Loomis-Right (Heated) (24)
- Savino Lodge (16)
- Zimmerman Lodge (Electricity) (16)
- Hermit Shack (6)
- English Dining Hall (300)
- English Dining Hall & Kitchen
- Rifle Range
- Shotgun Range
- Clark Field
- Platt Field
- Climbing Tower
- Amphitheatre

Lean-To Sites

- Trail (30)
- Hillside (28)
- Ledge (28)
- Jerome (24)
- International (42)
- Loyalty (24)

Tent Sites

- Northrup (36)
- Aquila (34)
- Polaris (44)
- BP (52)
- Royalwood (52)
- Eli Whitney (36)
- Cedar (52)
- NathanHale (32)

Sept-October 15/April 15-May

- Family Cabin (4) #2,3,5,6
- Sargent (5)
- Alling (7)

CAMP POMPERAUG

- Algonquin Cabin (20) (wood stove) *
 - Pequonnock Cabin (10)
 - Camp Director's Cabin (8)
 - Camp Office (6)
 - Program Office (20) *
 - Health Lodge (12)
 - Cook's Cabin (6)
 - Dining Hall (council/district use only)
 - Multipurpose Building (council/district use only)
- *suitable for co-ed groups

Lean-To Sites

- Oronoque (30)
- Uncoway (24)
- Treamone (24)
- Mohegan (24)
- Mohawk (4)

Tent Sites

- Nipmuck
- Algonquin Field
- The Knoll
- Explorer
- Sasco
- Natchaug
- Mohawk
- Athletic Field
- Amphitheatre
- Program Office area

Deposit:

Am't Rec'd \$ _____
 # of Campers verified: _____
 Check-out confirmed: _____
 Date deposit returned: _____
 Amount Returned: _____

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City: _____ St: _____ Zip: _____

Total Due: \$ _____

E-Mail: _____

Amount Paid: \$ _____

Balance Due: \$ _____